

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: **FASgen, LLC and Johns Hopkins University**Application No./Patent No.: **10/520,506**Filed/Issue Date: **7 January 2005****Entitled: METHODS OF TREATING MICROBIAL INFECTIONS IN HUMANS AND ANIMALS****Johns Hopkins University**, a  
(Name of Assignee)**University**  
(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title, and interest; or
- an assignee of less than the entire right, title and interest.  
(The extent (by percentage) of its ownership interest is **50** %); OR
- the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel **\_\_\_\_\_**, Frame **\_\_\_\_\_**, or for which a copy thereof is attached.

OR  
B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: **The Inventors** To: **Johns Hopkins University**  
The document was recorded in the United States Patent and Trademark Office at Reel **017167**, Frame **0911**, or for which a copy thereof is attached.
2. From: **Johns Hopkins University** To: **FASgen, LLC and Johns Hopkins University**  
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3. From: \_\_\_\_\_ To: \_\_\_\_\_  
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Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

**23 March 2009**

Date

**215-299-2772**

Telephone number

**Attorney for Assignees / Applicants, Reg. # 58699**

Title

**J. Eric Sumner**

Typed or printed name

Signature